

Ruminations Intimacy With God

They are eager for spiritual realities and will not be put off with words, nor will they be content with correct “interpretations” of truth. They are athirst for God, and they will not be satisfied till they have drunk deep at the Fountain of Living Water.”

A.W. Tozer

Through the ages, godly men and women have sought a deeper, more tangible connection with the Almighty. One of the great paradoxes of faith is that we are called to know the unknowable, to understand the incomprehensible, to see the invisible, and to fathom the unfathomable. In pursuit of these illogical impossibilities, men and women throughout time have exercised the full range of human creativity, utilizing art, music, architecture, dogma, ritual, meditation, study, prayer – in short, every form and tool of worship at our disposal – to seek a more palpable communion with Jehovah God.

God has always wanted intimacy with His sons and daughters. In the Garden of Eden, He longed to walk with Adam and Eve. In the book of Leviticus, He says, “I will walk among you and be your God, and you will be my people (Lev 26:12).” Jeremiah looked to a time when God would put His laws in our minds and write them on our hearts (Jeremiah 31:31); the Psalmist tells us that we “come before Him with joyful songs (Ps 100:2).” The world intrudes, and we easily lose sight of God’s omnipresence. Our challenge is to marry theology with reality, to grow, to focus, and to live our lives in the awareness that we are, at every moment, “seated with Him in the heavenly realms in Christ Jesus (Eph 2:6).”

Our prayer is that the resources we provide through this web page will help to rejuvenate you - both in your own personal walk with the Lord and in your corporate times of worship. Worship is the door through which we enter into the presence of God. It can bring joy in trial, boldness in danger, and exhilaration even in the valley of despair. When we learn, daily and moment-by moment, to “acclaim Him,” then we can truly “walk in the light of His presence (Psalm 89:15).”

*D. Eastman
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